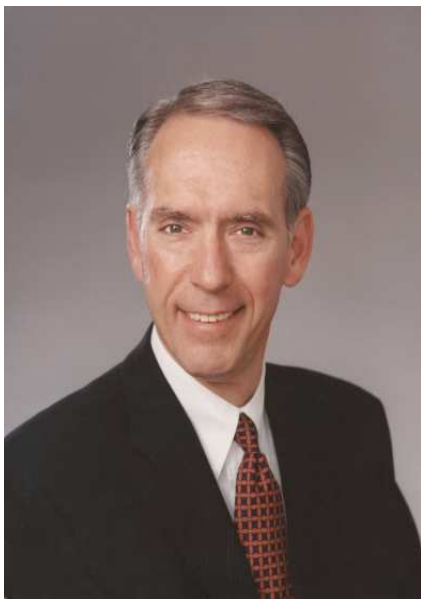


Air Force Association  
**Annual Awards & Scholarship Banquet**  
April 30<sup>th</sup>, 2009

The Sacramento Chapter 116 of the Air Force Association will hold its Annual Awards Banquet on Thursday, April 30<sup>th</sup> at the Club Ballroom in the Lions Gate Hotel and Conference Center at McClellan Park. We will be honoring:

- Chapter Community Partner of the Year
- Military Award Winners
- Teacher of the Year
- Scholarship Recipients

### Keynote Speaker



**Dr. Brice W. Harris, Chancellor  
of the Los Rios Community College  
District, Sacramento, CA**

**Chapter 116 is pleased to have Dr. Brice W. Harris who will speak on:**

**“The contribution of Community Colleges to higher education in California”**

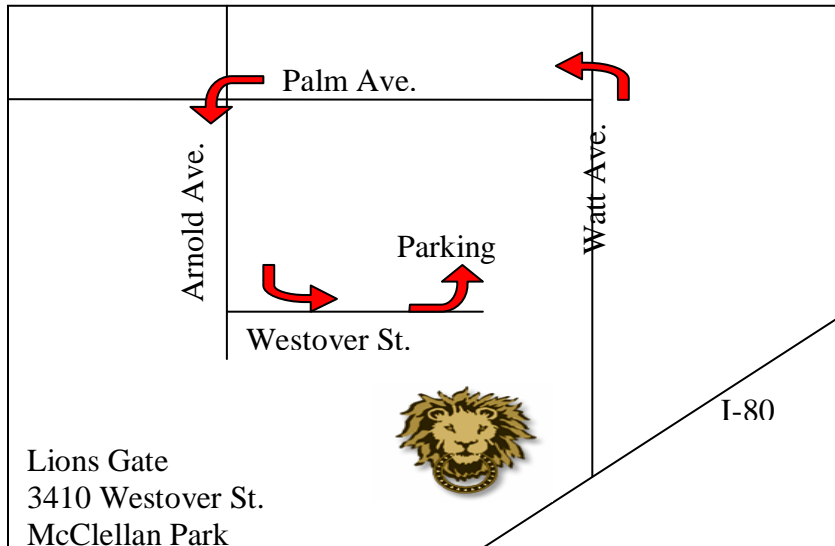
*Dr. Brice W. Harris currently serves as Chancellor of the Los Rios Community College District in Sacramento, California. Los Rios is one of the largest multi-college districts in America and covers more than 2,400 square miles of central California. The District includes American River, Cosumnes River, Folsom Lake and Sacramento City Colleges, and currently enrolls nearly 90,000 students each semester. Dr. Harris was previously the President of Fresno City College in Fresno, and a faculty member and Vice Chancellor in the Kansas City, Missouri community college system.*

*Dr. Harris serves on a number of educational and community boards and organizations. He chairs the Task Force on Leadership in California Community Colleges and recently chaired the California Community Colleges Task Force on Global and International Education.*



**Air Force Association  
Claude Farinha, Gold Rush  
Chapter 116, Sacramento**

**Lions Gate Club Ballroom**  
 (Formerly McClellan Officers' Club)  
 Thursday, April 30<sup>th</sup>, 6:00 P.M.  
 Dress: Business Casual



*Cut this Registration Form here, complete and mail with your check... TODAY!*



Air Force Association  
 Claude Farinha, Gold Rush Chapter 116

Thursday, April 30<sup>th</sup> 6:00 P.M.  
 Lions Gate Club Ballroom

**“Annual Awards & Scholarship Banquet”**

Name \_\_\_\_\_ Grade/Civ/Position \_\_\_\_\_

Community Partner (please name your company) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_ Email Address: \_\_\_\_\_

AFA Member? Yes  No

**Please make the following reservations in my name:** No. \_\_\_\_ x \$40 = \$ \_\_\_\_\_

**Discount Table for Eight:** No. \_\_\_\_ x \$280 = \$ \_\_\_\_\_

Make Check Payable to **“AFA Chapter 116”**  
 and mail to:

“AFA, Chapter 116”  
 P.O. Box 2326  
 Citrus Heights, CA 95610

- Roasted Tri Tip of Beef\*
- Herb Roasted Chicken Breast
- Vegetarian

*\*If no selection is made, Tri Tip will be served*

**All reservations and payments must be received by Friday, April 24<sup>th</sup>**

**No cancellations after 12:00 noon on Monday, April 27th**

**For Information/Cancellation, etc., call: Joe Battaglia (916) 638-8547 or cell (916) 747-7321**